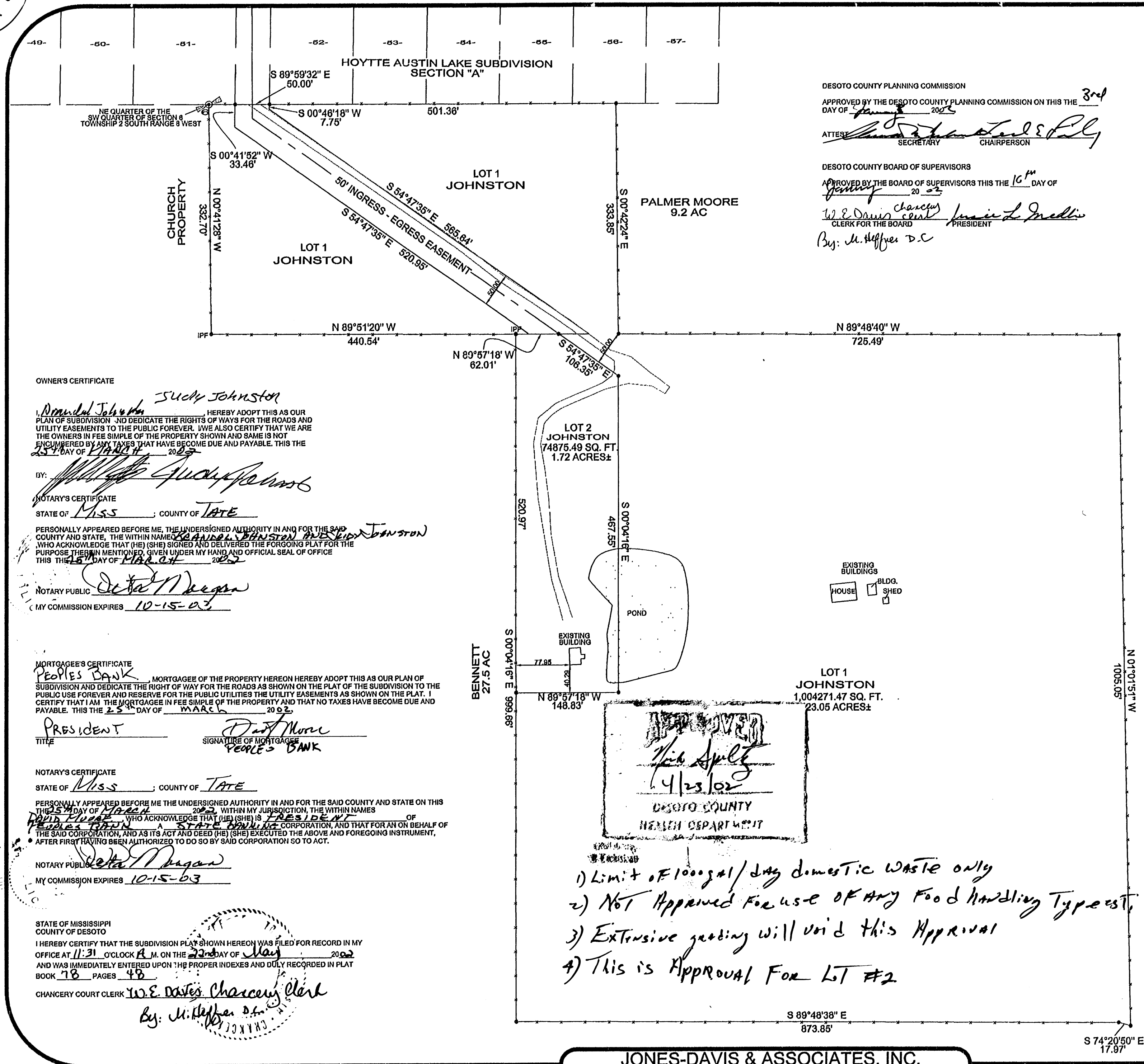
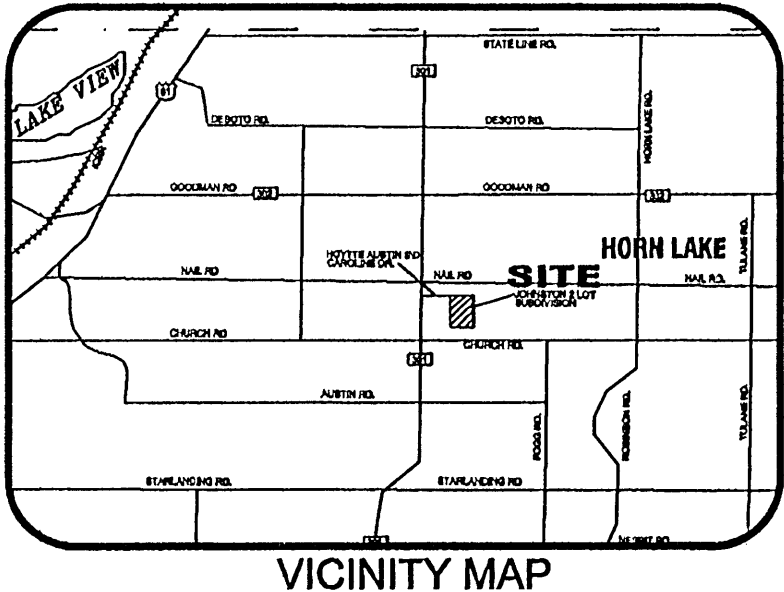


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DESO TO COUNTY PLANNING COMMISSION
APPROVED BY THE DESOTO COUNTY PLANNING COMMISSION ON THIS THE 3rd DAY OF January 2002
ATTORNEY: [Signature] SECRETARY
CHAIRPERSON: [Signature]
DESO TO COUNTY BOARD OF SUPERVISORS
APPROVED BY THE BOARD OF SUPERVISORS THIS THE 16th DAY OF January 2002
Clerk for the Board: [Signature]
By: [Signature] D.C.



- NOTES:
1. BEARINGS REFERENCED TO DEED OF RECORD.
 2. FIELD SURVEY DATED: DECEMBER 12, 2001.
 3. THIS IS A CLASS "B" SURVEY.
 4. THIS SURVEY WAS PREPARED WITHOUT BENEFIT OF A TITLE SEARCH. OTHER DOCUMENTS MAY AFFECT THIS PROPERTY.
 5. BUILDING LINES:
FRONT YARD: 50 FEET
SIDE YARD: NO SIDE YARD
REAR YARD: 20 FEET
 6. UTILITY EASEMENTS:
FRONT: 10 FEET
SIDE: 5 FEET
REAR: 5 FEET
 7. SEWER SERVICE TO BE APPROVED BY HEALTH DEPARTMENT.
 8. WATER TO BE PROVIDED BY ON SITE WELL & SEWER TO BE PROVIDED BY ON SITE SEPTIC SYSTEM.
 9. 1/2" IRON PINS TO BE SET ON ALL PROPERTY CORNERS.
 10. NO FURTHER SUBDIVISION OF THIS TRACT WILL BE ALLOWED WITHOUT PRIOR APPROVAL OF THE DESOTO COUNTY PLANNING COMMISSION. THE PURPOSE OF THIS PLAT IS TO DIVIDE THIS TRACT INTO TWO LOTS ONLY.
 11. ACCORDING TO FEMA MAP NO. 28033C040 E DATED 19 JUNE 1997, PORTIONS OF THIS AREA IS NOT LOCATED IN AN IDENTIFIED FLOOD HAZARD ZONE.

THIS IS TO CERTIFY THAT THIS PLAT WAS DRAWN FROM A GROUND SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION OF THE PHYSICAL FEATURES FOUND AND IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALSO, ACCORDING TO FEMA MAP NO. 28033C 040 E DATED 19 JUNE 1997, PORTIONS OF THIS AREA IS LOCATED IN AN IDENTIFIED FLOOD HAZARD ZONE. THIS IS A CLASS "B" SURVEY.

3/11/02
ROBERT G. JONES III PLS 2014

**JOHNSTON
2 LOT
SUBDIVISION**
24.77 ACRES± 2 LOTS ZONED R-10
LOCATED IN SECTION 6 TOWNSHIP
2 SOUTH RANGE 8 WEST
DESO TO COUNTY, MISSISSIPPI
DEVELOPER: BRANDAL JOHNTSON

100 50 0 100 200 300
SCALE IN FEET

OWNER'S CERTIFICATE
I, Brandal Johnston, HEREBY ADOPT THIS AS OUR PLAN OF SUBDIVISION, AND DEDICATE THE RIGHTS OF WAYS FOR THE ROADS AND UTILITY EASEMENTS TO THE PUBLIC FOREVER. I WE ALSO CERTIFY THAT WE ARE THE OWNERS IN FEE SIMPLE OF THE PROPERTY SHOWN AND SAME IS NOT ENCUMBERED BY ANY TAXES THAT HAVE BECOME DUE AND PAYABLE. THIS THE 15th DAY OF March 2002
BY: [Signature]
NOTARY'S CERTIFICATE
STATE OF MISS, COUNTY OF TATE
PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID COUNTY AND STATE, THE WITHIN NAMED Brandal Johnston WHO ACKNOWLEDGE THAT (HE) (SHE) SIGNED AND DELIVERED THE FOREGOING PLAT FOR THE PURPOSE THEREIN MENTIONED, GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS 15th DAY OF March 2002
NOTARY PUBLIC [Signature]
MY COMMISSION EXPIRES 10-15-03

MORTGAGEE'S CERTIFICATE
PEOPLES BANK, MORTGAGEE OF THE PROPERTY HEREON HEREBY ADOPT THIS AS OUR PLAN OF SUBDIVISION AND DEDICATE THE RIGHT OF WAY FOR THE ROADS AS SHOWN ON THE PLAT OF THE SUBDIVISION TO THE PUBLIC USE FOREVER AND RESERVE FOR THE PUBLIC UTILITIES THE UTILITY EASEMENTS AS SHOWN ON THE PLAT. I CERTIFY THAT I AM THE MORTGAGEE IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE. THIS THE 25th DAY OF March 2002
PRESIDENT
TITLE
SIGNATURE OF MORTGAGEE [Signature]
PEOPLES BANK
NOTARY'S CERTIFICATE
STATE OF MISS, COUNTY OF TATE
PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID COUNTY AND STATE ON THIS 25th DAY OF March 2002, WITHIN MY JURISDICTION, THE WITHIN NAMES David Hume WHO ACKNOWLEDGE THAT (HE) (SHE) IS PRESIDENT OF PEOPLES BANK, A STATE MORTGAGE CORPORATION, AND THAT FOR AN ON BEHALF OF THE SAID CORPORATION, AND AS ITS ACT AND DEED (HE) (SHE) EXECUTED THE ABOVE AND FOREGOING INSTRUMENT, AFTER FIRST HAVING BEEN AUTHORIZED TO DO SO BY SAID CORPORATION SO TO ACT.
NOTARY PUBLIC [Signature]
MY COMMISSION EXPIRES 10-15-03

STATE OF MISSISSIPPI
COUNTY OF DESOTO
I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON WAS FILED FOR RECORD IN MY OFFICE AT 11:21 O'CLOCK A.M. ON THE 22nd DAY OF May 2002
AND WAS IMMEDIATELY ENTERED UPON THE PROPER INDEXES AND DULY RECORDED IN PLAT BOOK 78 PAGES 48
CHANCERY COURT CLERK [Signature]
By: [Signature]

JONES-DAVIS & ASSOCIATES, INC.
CONSULTING ENGINEERS / LAND SURVEYORS
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SOUTHAVEN, MISSISSIPPI 38671
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